

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ


Live with Surah Ar Rahman





The Most Beneficent (Allah)!

Know, feel and live by
ALLAH'S MERCY
through His various blessings
without denying
even the tiniest one.



عَلَّمَ الْقُرْآنَ

*Has taught (you mankind)
the Quran (by His Mercy).*

THE GREATEST MERCY
OF ALLAH

is that He taught us the Qur'an-
to listen, recite, ponder & act
upon it so we can live the best life.



عَلَّمَ الْقُرْآنَ ۚ إِنَّ ۙ خَلَقَ الْإِنْسَانَ ۚ

*Has taught (you mankind)
the Quran (by His Mercy).
He created man.*


Allah tells us about our creation
after telling us He taught us the
Qur'an for our true life starts
once we begin to
**LEARN & LIVE BY
THE QUR'AN**

عَلَّمَهُ الْبَيَانَ ٤

He taught him eloquent speech.

He taught us to express
ourselves in different ways
JUST AS HE SHOWS US
MERCY IN DIFFERENT WAYS





الشَّمْسُ وَالْقَمَرُ بِحُسْبَانٍ ﴿٥﴾

*The sun and the moon [move]
by precise calculation,*

Everything in His universe
is in it's perfect place and time,
making every transition smooth
AND PERFECTLY BALANCED.
OUT OF HIS VAST MERCY.



وَالنَّجْمُ وَالشَّجَرُ يَسْجُدَانِ ﴿٦﴾

*And the stars and trees
prostrate.*

Everything above and below in
His universe submits to Him-
WHAT ABOUT YOU?

وَالسَّمَاءَ رَفَعَهَا وَوَضَعَ الْمِيزَانَ ﴿٧﴾

أَلَّا تَطْغَوْا فِي الْمِيزَانِ ﴿٨﴾

And the heaven He has raised high, and He has set up the Balance. In order that you may not transgress (due) balance.

Look above and remember
ALLAH PUT EVERYTHING
IN BALANCE.

So be balanced within
and with those around
without transgressing.

وَأَقِيمُوا الْوَزْنَ بِالْقِسْطِ وَلَا تُخْسِرُوا الْمِيزَانَ ﴿١﴾

And observe the weight with equity and do not make the balance deficient.

In this world, do and say
everything with justice,
to stand on pulpits of light
in the hereafter

NEAR THE MOST MERCIFUL.





وَأَقِيمُوا الْوَزْنَ بِالْقِسْطِ وَلَا تُخْسِرُوا الْمِيزَانَ ﴿١﴾

And observe the weight with equity and do not make the balance deficient.

Let the drops of knowledge
sprout out through expressions
SO THERE WILL BE BALANCE
without transgression.

وَالْأَرْضَ وَضَعَهَا لِلْأَنَامِ ﴿١٠﴾

And the earth He laid [out] for the creatures.

BY HIS MERCY,
He subjected the earth
to us so we walk on it,
eat from it,
and all enjoy it's delights.



فِيهَا فَاكِهَةٌ وَالنَّخْلُ ذَاتُ الْأَكْمَامِ ﴿١١﴾

*Therein are fruits and date-palms
producing sheathed fruit-stalks
(enclosing dates).*

We need to remember
and be grateful for
FOR EVERY PART
OF EVERY BLESSING
without denying anything



وَالْحَبُّ ذُو الْعَصْفِ وَالرَّيْحَانُ ﴿١٢﴾

*And also corn, with (its) leaves and stalk
for fodder, and sweet-scented plants.*

He gives us essential
nourishments from
food & fragrances
so we are reminded
of the most important
NOURISHMENT OF FAITH




فَبِأَيِّ آيَاتِ رَبِّكُمَا تُكَذِّبَانِ ﴿١٣﴾

Then which of the Blessings of your Lord will you both (jinns and men) deny?

Every blessing is a mercy and nurturing
to bring the best out of us-
CAN WE DENY IT?





خَلَقَ الْإِنْسَانَ مِنْ صَلْصَلٍ كَالْفَخَّارِ ﴿١٤﴾

*He created man (Adam) from sounding
clay like the clay of pottery.*

BE WITH THE QUR'AN
and you will stay soft,
malleable & gentle.
If you neglect it, you will turn
dry, brittle and harsh.

وَوَخَّلَقَ الْجَانَّ مِنْ مَّارِجٍ مِنْ نَّارٍ ﴿١٥﴾

*And the jinns did He create
from a smokeless flame of fire.*

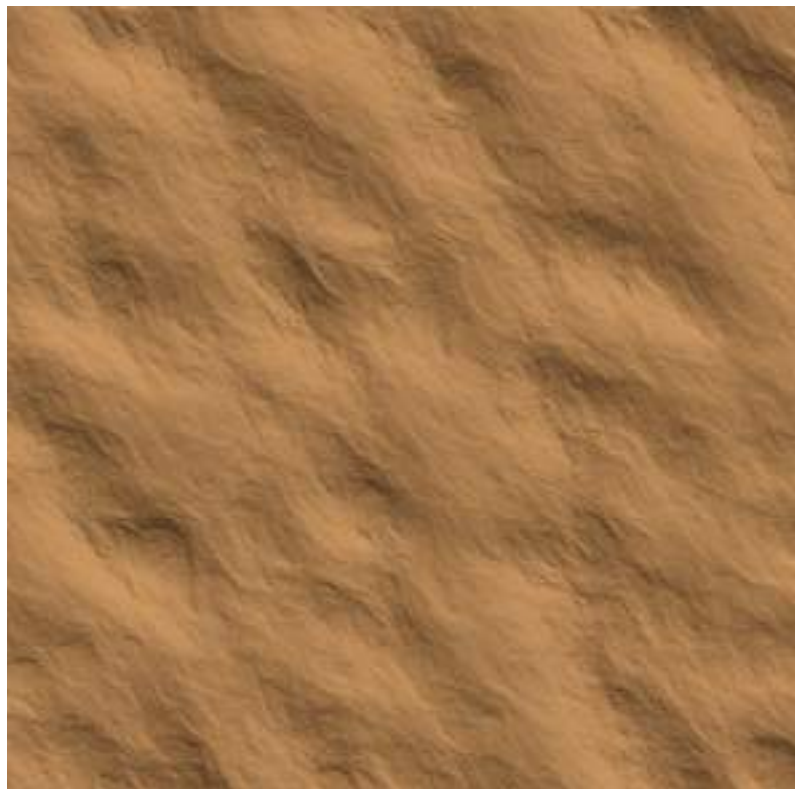
ALLAH HONORED US
over all creation because
He gave us the ability to
learn the Qur'an.

فَبِأَيِّ آيَاتِ رَبِّكُمَا تُكَذِّبَانِ ﴿١٦﴾

Then which of the Blessings of your Lord will you both (jinns and men) deny?

Allah created humans from clay
and jinn from fire and we are grateful
that Allah honored us as humans-
DO WE DENY IT?

We do not deny the blessings of our Lord.



١٧ رَبُّ الْمَشْرِقَيْنِ وَرَبُّ الْمَغْرِبَيْنِ

(He is) the Lord of the two easts (places of sunrise during early summer and early winter) and the Lord of the two wests (places of sunset during early summer and early winter).

Connections and disconnections,
openings and closures,
starts and ends

..are all out of
ALLAH'S MERCY.

فَبِأَيِّ آءِ الْآءِ رَبِّكُمَا تُكذِّبَانِ ﴿١٨﴾

*Then which of the Blessings of your Lord
will you both (jinns and men) deny?*

Allah gave us two sunsets and
two sunrises so there is
balance in our life
**DO YOU DENY HIS
BLESSINGS?**



مَرَجَ الْبَحْرَيْنِ يَلْتَقِيَانِ ﴿١٩﴾
بَيْنَهُمَا بَرْزَخٌ لَّا يَبْغِيَانِ ﴿٢٠﴾

He has let loosed the two seas (the salt water and the sweet) meeting together. Between them is a barrier which none of them can transgress.


Opposites bring out the best from everyone if they are separated with the
BARRIER OF TAQWA

مَرَجَ الْبَحْرَيْنِ يَلْتَقِيَانِ ﴿١٩﴾
بَيْنَهُمَا بَرْزَخٌ لَا يَبْغِيَانِ ﴿٢٠﴾
فِي أَيِّ آءِ الرَّبِّ كَمَا تَكْذِبَانِ ﴿٢١﴾
يَخْرُجُ مِنْهُمَا اللُّؤْلُؤُ وَالْمَرْجَاتُ ﴿٢٢﴾

He has let loosed the two seas (the salt water and the sweet) meeting together. Between them is a barrier which none of them can transgress. Then which of the Blessings of your Lord will you both (jinns and men) deny? Out of them both come out pearl and coral.

Push away the bitter desires
with taqwa to enjoy the
sweet delights of mercy.
Then you will discover
**PRECIOUS HIDDEN
FEELINGS**
like pearls and corals.





فَبِأَيِّ آءِآءِ رَبِّكُمَا تُكَذِّبَانِ ﴿٢١﴾

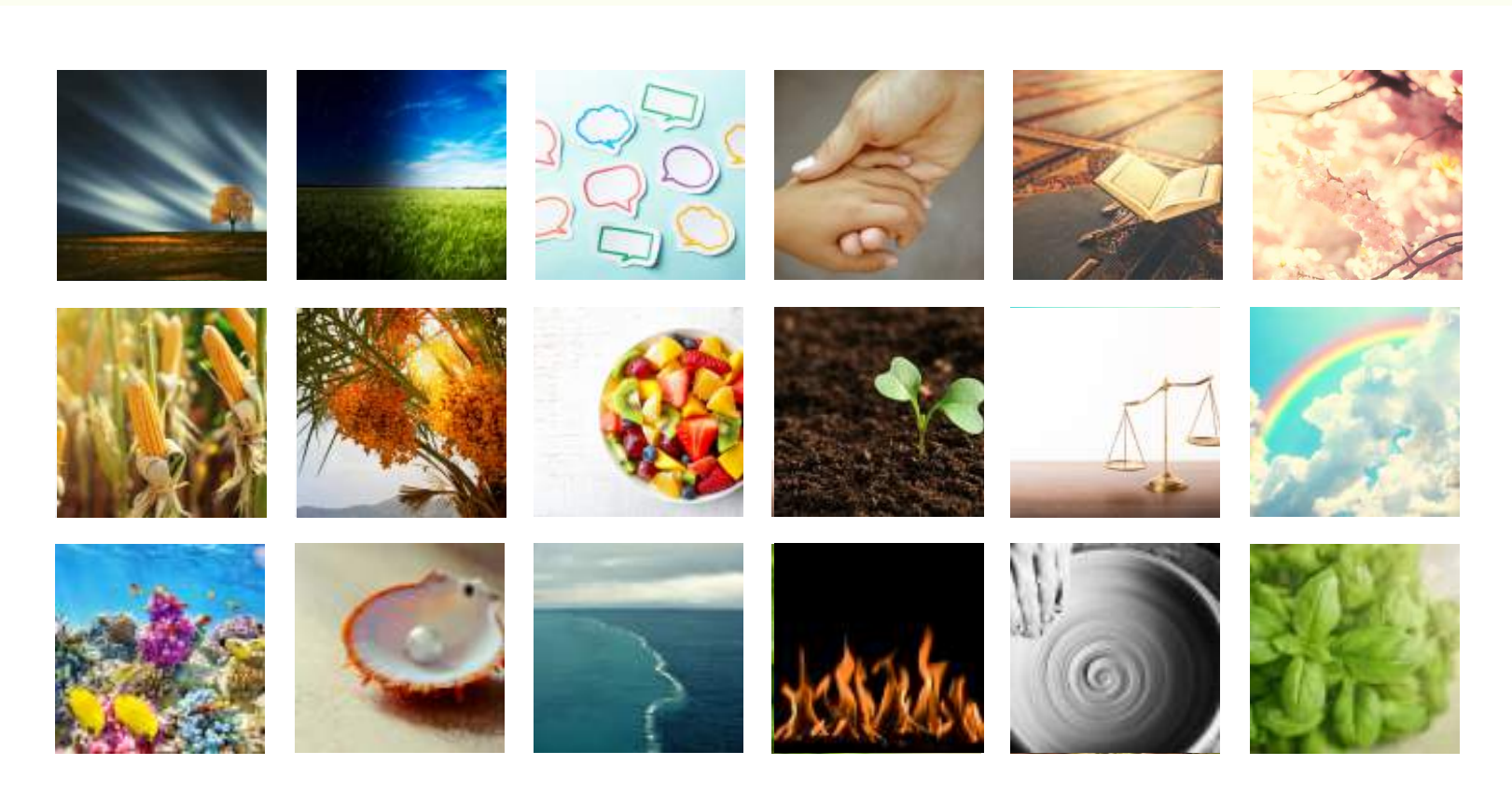
*Then which of the Blessings of your Lord
will you both (jinns and men) deny?*

Two seas meet but don't merge
DO WE DENY HIS BLESSINGS?
We do not deny the
blessings of our Lord.

فَبِأَيِّ آءِ الْآءِ رَبِّكُمَا تُكذَّبَانِ ﴿٢٣﴾

Then which of the Blessings of your Lord will you both (jinns and men) deny?

The blessings from our Lord are not to
make us submit to "me", "we" or "you"
BUT TO SUBMIT TO HIM.



Live with



Surah Ar Rahman



وَلَهُ الْجَوَارِ الْمُنشَآتُ فِي الْبَحْرِ كَالْأَعْلَامِ ﴿٢٤﴾

فَبِأَيِّ آيَاتِ رَبِّكُمَا تُكَذِّبَانِ ﴿٢٥﴾

And His are the ships going and coming in the seas, like mountains. Then which of the Blessings of your Lord will you both (jinns and men) deny?

We cannot move, progress
or be distinct except
by His Mercy
AS EVERYTHING
BELONGS TO HIM

كُلُّ مَنْ عَلَيْهَا فَانٍ ﴿٢٦﴾

وَيَبْقَىٰ وَجْهُ رَبِّكَ ذُو الْجَلَالِ وَالْإِكْرَامِ ﴿٢٧﴾

فَيَأْتِيءُ الْآءِ رَبِّكُمَا تُكذِّبَانِ ﴿٢٨﴾

*Whatsoever is on it (the earth) will perish.
And the Face of your Lord full of Majesty
and Honour will abide forever. Then
which of the Blessings of your Lord will
you both (jinns and men) deny?*

Live a beautiful life with
delightful, everlasting feelings
through the Qur'an-
THE WORDS OF ALLAH
The Only One Who remain.
Everything else will perish one day.



يَسْأَلُهُ مَنْ فِي السَّمَوَاتِ وَالْأَرْضِ كُلَّ يَوْمٍ هُوَ فِي شَأْنٍ ﴿٢٩﴾
فِي أَيِّ آيَاتِنَا تُكذَّبَانِ ﴿٣٠﴾

Whosoever is in the heavens and on earth begs of Him (its needs from Him). Every day He has a matter to bring forth (such as giving honour to some, disgrace to some, life to some, death to some, etc.)! Then which of the Blessings of your Lord will you both (jinns and men) deny?

ASK ALLAH FOR EVERYTHING.
He is the Only One Who everyone is asking and Who does not have to ask anyone.

سَنَفْرَعُ لَكُمْ أَيُّهُ الثَّقَلَانِ ﴿٣١﴾

*We shall attend to you, O you two classes
(jinns and men)!*

Make every moment count
to draw close to Allah,
BEFORE THE DAY OF ACCOUNT.

Out of His Mercy,
He gave us this time
TO MAKE A CHANGE.



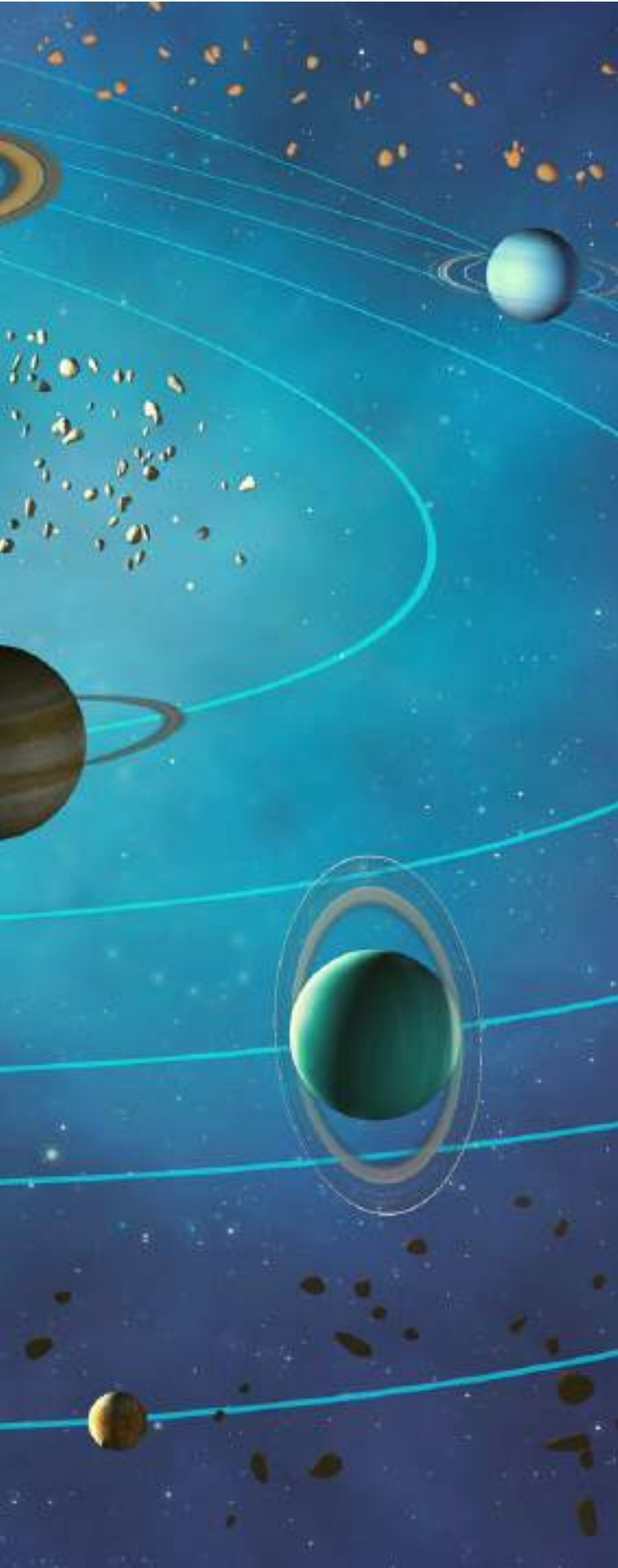
سَنَفْرَعُ لَكُمْ أَيُّهُ الثَّقَلَانِ ﴿٣١﴾

فَبِأَيِّ آيَاءِ رَبِّكُمَا تُكَذِّبَانِ ﴿٣٢﴾

We shall attend to you, O you two classes (jinns and men)! Then which of the Blessings of your Lord will you both (jinns and men) deny?

Free yourself from the heavy burden of your sins and responsibilities
BY RELYING ON THE MERCY-
of the Most Merciful.





يَمَعَشَرَ الْجِنَّ وَالْإِنْسِ إِنِ اسْتَطَعْتُمْ أَنْ تَنْفُذُوا مِنْ أَقْطَارِ

السَّمَوَاتِ وَالْأَرْضِ فَانفُذُوا لَا تَنْفُذُونَ إِلَّا بِسُلْطَنِ

فِي أَيِّ آيَةٍ رَبِّكُمْ تُكذِّبَانِ

O assembly of jinns and men! If you have power to pass beyond the zones of the heavens and the earth, then pass (them)! But you will never be able to pass them, except with authority (from Allah)! Then which of the Blessings of your Lord will you both (jinns and men) deny?

Not an atom moves except by the
PERMISSION AND WILL OF
THE MOST MERCIFUL.

So be within His boundaries as
no one can escape from Him.



يُرْسَلُ عَلَيْكُمَا شَوْاظٌ مِّن نَّارٍ وَنُحَاسٌ فَلَا تَنْصِرَانِ

*There will be sent against you both,
smokeless flames of fire and (molten)
brass, and you will not be able to defend
yourselves.*

MERCY IS TO BE BALANCED
with HOPE
that nothing good will be lost
along with FEAR
that nothing evil will be neglected.



فَبِأَيِّ آءِالَاءِ رَبِّكُمَا تُكَذِّبَانِ

*Then which of the Blessings of your Lord will you both
(jinns and men) deny?*

If we do not have these great favors
then how can we be nurtured-

WE DO NOT DENY
ANY FAVOR FROM OUR RABB.





فَإِذَا أَنْشَقَّتِ السَّمَاءُ فَكَانَتْ وَرْدَةً كَالدِّهَانِ ﴿٢٧﴾

Then when the heaven is rent asunder, and it becomes rosy or red like red-oil, or red hide.

The skies above are a sign from the signs of Allah for us to believe in Him before the Last Day.

STRIVE TO
FULFILL YOUR PURPOSE
before the Day it will melt away
after fulfilling its' purpose.

فِي أَيِّ آيَاتِ رَبِّكُمَا تُكَذِّبَانِ ﴿٣٨﴾

*Then which of the Blessings of your Lord
will you both (jinns and men) deny?*

Feel His blessings above and
around without denying anything.

Move forward, O doer of good
and abstain, O doer of evil.

BEFORE IT WILL BE TOO LATE.

فَيَوْمَئِذٍ لَا يُسْأَلُ عَنْ ذَنْبِهِ إِنْسٌ وَلَا جَانٌّ ﴿٣٩﴾

فِي أَيِّ آيَاتِ رَبِّكُمَا تُكذِّبَانِ ﴿٤٠﴾

So on that Day no question will be asked of man or jinn as to his sin, (because they have already been known from their faces either white or black). Then which of the Blessings of your Lord will you both (jinns and men) deny?

Don't talk or ask about the sins.
The All-Knowing, Most Merciful
MASTER OF THE LAST DAY
does not ask, so what about us?
He knows and He will account
WITHOUT ASKING ANYONE

يَعْرِفُ الْمُجْرِمُونَ بِسِيمَتِهِمْ فَيُؤْخَذُ بِالنَّوَاصِي وَالْأَقْدَامِ ﴿٤١﴾

The Mujrimun (polytheists, criminals, sinners, etc.) will be known by their marks (black faces), and they will be seized by their forelocks and their feet.

It shows when anyone violates the balance against Allah, themselves or others.

**THEIR FACES REFLECT
their thoughts and actions.**

فَبِأَيِّ آيَاتِ رَبِّكُمَا تُكَذِّبَانِ ﴿٤٢﴾

*Then which of the Blessings of your Lord
will you both (jinns and men) deny?*

HOW CAN WE DENY
THE BLESSING
of justice of Allah
towards criminals
and His support
towards the oppressed?





هَذِهِ جَهَنَّمُ الَّتِي يُكَذِّبُ بِهَا الْمُجْرِمُونَ ﴿٤٣﴾

يَطُوفُونَ بَيْنَهَا وَبَيْنَ حَمِيمٍ ءَانِ ﴿٤٤﴾

*This is Hell which the Mujrimun
(polytheists, criminals, sinners, etc.)
denied. They will go between it (Hell) and
the boiling hot water!*

BALANCE

is to move forward with hope
with fear of falling.

and always going around
the Pleasure of Allah.

فَبِأَيِّ آيَاتِ رَبِّكُمَا تُكَذِّبَانِ ﴿٤٥﴾

*Then which of the Blessings of your Lord
will you both (jinns and men) deny?*


HOW CAN WE DENY
THE BLESSING
of fear towards the fire
and repentance as protection?

وَلِمَنْ خَافَ مَقَامَ رَبِّهِ جَنَّاتٍ ۖ

But for him who [the true believer of Islamic Monotheism who performs all the duties ordained by Allah and His Messenger Muhammad SAW, and keeps away (abstain) from all kinds of sin and evil deeds prohibited in Islam and] fears the standing before his Lord, there will be two Gardens (i.e. in Paradise).

When you fear the Most Great everything else will become the most small.


A fear that brings balance & pushes you forward as you
RETURN TO HIS PARADISE.



وَلِمَنْ خَافَ مَقَامَ رَبِّهِ جَنَّاتٍ ۙ

But for him who [the true believer of Islamic Monotheism who performs all the duties ordained by Allah and His Messenger Muhammad SAW , and keeps away (abstain) from all kinds of sin and evil deeds prohibited in Islam and] fears the standing before his Lord, there will be two Gardens (i.e. in Paradise).

FEARING THE
POSITION OF OUR RABB
is what can take us to the
highest position of ihsaan- to
worship Allah as if we see Him.



وَلِمَنۢ خَافَ مَقَامَ رَبِّهِۦ جَنَّاتٍ ۙ

But for him who [the true believer of Islamic Monotheism who performs all the duties ordained by Allah and His Messenger Muhammad SAW , and keeps away (abstain) from all kinds of sin and evil deeds prohibited in Islam and] fears the standing before his Lord, there will be two Gardens (i.e. in Paradise).

Fear alone can make us imbalanced, and nurturing alone can make us imbalanced, BUT WHEN WE FEAR THE POSITION OF OUR LORD THEN WE WILL BE BALANCED.

and then we can do ihsaan.

فَبِأَيِّ آيَاتِ رَبِّكُمَا تُكَذِّبَانِ ﴿٤٧﴾

*Then which of the Blessings of your Lord
will you both (jinns and men) deny?*

HOW CAN WE DENY
THE BLESSING OF OUR LORD
to grant us two gardens
for doing the obligations
and abstaining from sins?



ذَوَاتَا أَفْنَانٍ ﴿٤٨﴾

With spreading branches;

When we say, “subhan Allah”, “alhamdulillah”, “la ilaah ila Allah”, “Allahu Akbar” then we will have a tree in paradise.
IMAGINE HOW MANY YEARS IT TAKES FOR A TREE TO GROW IN THIS LIFE.



فَبِأَيِّ آءَاءِ رَبِّكُمَا تُكَذِّبَانِ ﴿٤٩﴾

*Then which of the Blessings of your Lord
will you both (jinns and men) deny?*

HOW CAN WE DENY THE
BLESSINGS OF OUR LORD-
this is the delight for the one
who fears the position of His
Lord.

فِيهِمَا عَيْنَانِ تَجْرِيَانِ ﴿٥٠﴾ فَبِأَيِّ آيَاتِ رَبِّكُمَا تُكَذِّبَانِ ﴿٥١﴾

In them (both) will be two springs flowing (free) Then which of the Blessings of your Lord will you both (jinns and men) deny?

No matter how beautiful or soothing this world can be, in reality it is only but a reminder for us that
THERE IS NO REAL LIFE EXCEPT THE LIFE OF THE HEREAFTER



فِيهِمَا مِنْ كُلِّ فَاكِهَةٍ زَوْجَانِ ﴿٥٢﴾

In them (both) will be every kind of fruit in pairs.

In life, they were nourished with
**THE SWEET BALANCE
OF HOPE AND FEAR**

In Paradise,
Allah rewarded them with the
sweetest fruits like no other.



فَبِأَيِّ آءِ الْآءِ رَبِّكُمَا تُكذَّبَانِ ﴿٥٣﴾

*Then which of the Blessings of your Lord
will you both (jinns and men) deny?*

How can we deny
the moments of nurturing by
**THE MOST MERCIFUL
NURTURER?**

مُتَّكِئِينَ عَلَى فُرُشٍ بَطَآئِنُهَا مِنْ إِسْتَبْرَقٍ وَجَنَى الْجَنَّتَيْنِ دَانٍ ﴿٥٤﴾

فِي أَيِّ آيَاتِ رَبِّكُمُ الْكَذِبَانِ ﴿٥٥﴾

Reclining upon the couches lined with silk brocade, and the fruits of the two Gardens will be near at hand. Then which of the Blessings of your Lord will you both (jinns and men) deny?


In this life,
they strove to adorn their
hidden thoughts and feelings
so in Paradise they will
relax and enjoy even
THE HIDDEN ADORNMENTS.

فِيهِنَّ قَصِيرَاتُ الْطَّرْفِ لَمْ يَطْمِثْهُنَّ إِنْسٌ قَبْلَهُمْ وَلَا جَانٌّ ﴿٥٦﴾

Wherein both will be those (maidens) restraining their glances upon their husbands, whom no man or jinn yatmithhunna before them.

Mercy, beauty and enjoyment in relationships come with modesty and loyalty.

Guard yourself today & enjoy
THIS ULTIMATE DELIGHT
today and eternally.



فَيَأَيُّهَا آلَاءِ رَبِّكُمَا تُكَذِّبَانِ ﴿٥٧﴾

*Then which of the Blessings of your Lord
will you both (jinns and men) deny?*

HOW CAN WE DENY THE
BLESSINGS & NURTURING
OF OUR LORD?

He shows us the highest
characteristics to aim for in
this life and what are
the eternal rewards.

كَأَنَّهُنَّ الْيَاقُوتُ وَالْمَرْجَانُ ﴿٥٨﴾

فَبِأَيِّ آيَاءِ رَبِّكُمَا تُكَذِّبَانِ ﴿٥٩﴾

(In beauty) they are like rubies and coral. Then which of the Blessings of your Lord will you both (jinns and men) deny?

Preserve and adorn yourself like pearls in this life by being within His boundaries & Allah will make you sparkle like rubies in the hereafter.

We cannot deny His blessings of
REAL BEAUTY IN THIS LIFE
AND IN THE HEREAFTER.



هَلْ جَزَاءُ الْإِحْسَانِ إِلَّا الْإِحْسَانُ ﴿٦٠﴾

Is there any reward for good other than good?

ISLAM is the building of peace,
IMAAN is the foundation of faith &
IHSAAN is the ultimate goal-
to always looking high up to
our Rabb, The Most Merciful.



هَلْ جَزَاءُ الْإِحْسَانِ إِلَّا الْإِحْسَانُ ﴿٦٠﴾

Is there any reward for good other than good?

Whether you are in prayer or dealing with people, DO YOUR BEST AS IF YOU SEE ALLAH OUT OF LOVE more than out of cautiousness - for that is a higher level of ihsaan.

هَلْ جَزَاءُ الْإِحْسَانِ إِلَّا الْإِحْسَانُ ﴿٦٠﴾

*Is there any reward for good
other than good?*


FOCUS ON THE IHSAAN
OF ALLAH AL MUHSIN.

He created us, guided us and
beautified our lives in many ways..

don't you see & feel

His perfections around you?





فِي أَيِّ آيَاتِنَا تَكْفُرَانِ ﴿٦١﴾

*Then which of the Blessings of your Lord
will you both (jinns and men) deny?*

We do not deny any drop of
nurturing and ihsaan from Allah-
THERE IS NOTHING THAT
COMPARES TO HIS IHSAAN.



وَمِن دُونِهِمَا جَنَّاتٍ ﴿٦٢﴾

فَبِأَيِّ آءِ الْآءِ رَبِّكُمَا تُكذِّبَانِ ﴿٦٣﴾

And besides these two, there are two other Gardens (i.e. in Paradise). Then which of the Blessings of your Lord will you both (jinns and men) deny?

Race forward and higher,
by choosing good over bad and
what is better over what is good.

HE WILL GUIDE YOU TO THE
RIGHT PATH BY HIS MERCY.

THE FOREMOST

ذَوَاتَا أَفْنَانٍ ﴿٤٨﴾

فَبِأَيِّ آيَاتِ رَبِّكُمَا تُكذَّبَانِ ﴿٤٩﴾

Having [spreading] branches. Then which of the Blessings of your Lord will you both (jinns and men) deny?

THE PEOPLE OF THE RIGHT

(Those who receive their Book of records in the right Hand)

مُدَّهَامَّتَانِ ﴿٦٤﴾

فَبِأَيِّ آيَاتِ رَبِّكُمَا تُكذَّبَانِ ﴿٦٥﴾

Dark green (in colour). Then which of the Blessings of your Lord will you both (jinns and men) deny?

The deeds of the foremost are defined and spreading whereas those of the people of the right are plenty, but not as defined.

How can we be from the foremost?

RELY ON HIS MERCY & NOT ON OURSELVES.

THE FOREMOST

فِيهِمَا عَيْنَانِ تَجْرِيَانِ ﴿٥٠﴾

فِي أَيِّ آيَاتِ رَبِّكُمَا تُكذَّبَانِ ﴿٥١﴾

In both of them are two springs, flowing. Then which of the Blessings of your Lord will you both (jinns and men) deny?

THE PEOPLE OF THE RIGHT

(Those who receive their Book of records in the right Hand)

فِيهِمَا عَيْنَانِ نَضَّاخَتَانِ ﴿٦٦﴾

فِي أَيِّ آيَاتِ رَبِّكُمَا تُكذَّبَانِ ﴿٦٧﴾

In them (both) will be two springs gushing forth water. Then which of the Blessings of your Lord will you both (jinns and men) deny?

The deeds of the foremost are flowing and ongoing like the feelings in their hearts whereas those of the people of the right are gushing out with little flowing inside.

How can we be from the foremost?
FOCUS ON THE FAITH INSIDE.

THE FOREMOST

فِيهِمَا مِنْ كُلِّ فَاكِهَةٍ زَوْجَانِ ﴿٥٢﴾

فِي أَيِّ آءِ الْآءِ رَبِّكُمَا تُكذِّبَانِ ﴿٥٣﴾

In both of them are of every fruit, two kinds. Then which of the Blessings of your Lord will you both (jinns and men) deny?

THE PEOPLE OF THE RIGHT

(Those who receive their Book of records in the right Hand)

فِيهِمَا فَاكِهَةٌ وَنَخْلٌ وَرُمَّانٌ ﴿٦٨﴾

فِي أَيِّ آءِ الْآءِ رَبِّكُمَا تُكذِّبَانِ ﴿٦٩﴾

In them (both) will be fruits, and date-palms and pomegranates. Then which of the Blessings of your Lord will you both (jinns and men) deny?

The foremost have all kinds of 'fruits'; i.e., different sweet worships and manners whereas the 'fruits' of the people of the right are limited.

How can we be from the foremost?

RELY ON ALLAH TO TASTE THE
SWEETNESS OF FAITH & GOOD MANNERS.



فِيهِنَّ خَيْرَاتٌ حَسَانٌ ﴿٧٠﴾

فِي أَيِّ آءِ الْآءِ رَبِّكُمَا تُكذِّبَانِ ﴿٧١﴾

Therein (gardens) will be fair (wives) good and beautiful; Then which of the Blessings of your Lord will you both (jinns and men) deny?

To be adorned with
the inner beauty of kindness
and outer beauty of modesty-
IS BY THE NURTURING OF
THE MOST MERCIFUL.

حُورٌ مَّقْصُورَاتٌ فِي الْخِيَامِ ﴿٧٢﴾

فِي أَيِّ آيَاتِ رَبِّكُمَا تُكَذِّبَانِ ﴿٧٣﴾

Houris (beautiful, fair females) restrained in pavilions; Then which of the Blessings of your Lord will you both (jinns and men) deny?

A beautiful creation inside tents like large hollowed pearls. Imagine the beauty of the believing women which is FAR GREATER THAN THEM.

لَمْ يَطْمِثْهُنَّ إِنْسٌ قَبْلَهُمْ وَلَا جَانٌّ ﴿٧٤﴾
فَبِأَيِّ آءِ الْآءِ رَبِّكُمْ تُكذَّبَانِ ﴿٧٥﴾

Whom no man or jinn yatmithhunna before them. Then which of the Blessings of your Lord will you both (jinns and men) deny?

The women of paradise
are not touched by anyone
except their husbands and
THIS IS A REAL DELIGHT.

THE FOREMOST

مُتَّكِعِينَ عَلَى فُرُشٍ بَطَائِنُهَا مِنْ إِسْتَبْرَقٍ

وَجَنَى الْجَنَّتَيْنِ دَانٍ ﴿٥٤﴾

فِي أَيِّ آيَاتِنَا تُكذَّبَانِ ﴿٥٥﴾

Reclining upon the couches lined with silk brocade, and the fruits of the two Gardens will be near at hand. Then which of the Blessings of your Lord will you both (jinns and men) deny?

THE PEOPLE OF THE RIGHT

(Those who receive their Book of records in the right Hand)

مُتَّكِعِينَ عَلَى رَفْرَفٍ خُضْرٍ وَعَبْقَرِيٍّ حِسَانٍ ﴿٧٦﴾

فِي أَيِّ آيَاتِنَا تُكذَّبَانِ ﴿٧٧﴾

Reclining on green cushions and rich beautiful mattresses. Then which of the Blessings of your Lord will you both (jinns and men) deny? Then which of the Blessings of your Lord will you both (jinns and men) deny?

The innermost delights of the foremost are mentioned as their deeds are hidden and discreet whereas the deeds of the people of the right are more visible.

How can we be from the foremost?

SEEK HIS FORGIVENESS & RELY ON HIS MERCY AS WE CAN'T RELY ON OURSELVES.



نَبْرَكَ اسْمُ رَبِّكَ ذِي الْجَلَالِ وَالْإِكْرَامِ ٧٨

*Blessed be the Name of your Lord (Allah),
the Owner of Majesty and Honour.*

IN THE END


what will remain and
flow forever is every moment
of living with our Nurturer

THE OWNER OF
MAJESTY & HONOR.




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